

# Washington JCI Senate Apple Corps

April 2008  
Volume 1, Issue 3

(253) 677-7079



2007 – 2008 Board of Directors  
President - Dan Harries #46204  
VP – Randall Standish #61453  
Treasurer – Bob Maizels #17670  
Secretary – Bob McLean #46170  
COB/ RTF / Newsletter Editor –  
Angie Struttman #64531  
Chaplain – Linda Kurij #60915

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## From the Desk of the WA JCI President

Hello Washington JCI Senate.

It seems just like it was yesterday when I was elected the 42<sup>nd</sup> President of the Washington JCI Senate. I would like to say a **THANKS** to following Washington JCI Senators whom have made this year something special: Randall Standish # 61453, Buffalo Bob McLean # 46170, Rick Hatley # 41078, Bob Maizels # 17670, Angie Struttman # 64531, Linda Kurij # 60915, Dale "Pickle" Gehrke # 39836, and Gregory Hamrlich # 62568.

This year our theme is **WE ARE FAMILY**. The Washington JCI Senate has shared with the Washington Jaycees our knowledge of the

Jaycees organization. The Washington JCI Senate is one of the **Outstanding State Organizations** in the United States JCI Senate to Return the Favor. I would like to say special thanks to Angie Struttman # 64531 who is our chair for this program.

The 2008 Annual meeting /Region IX Annual Meeting is going to be in Clarkston, Washington on May 16-18, 2008 at Quality Inn and Suite on the Snake River. We have a great opportunity at this meeting to meet the candidates for National office in 2008-09: President Pat Hoelker #45893, Administrative Vice President Doug Meyers #21511, and Treasurer Mike

O'Connell # 40225. I am hoping the we can see a lot of the Washington JCI Senators at this meeting.

I am hoping that everybody can attend the 2008 United States JCI Senate Fall BOD Meeting in Seattle. Angie and her committee are working very hard. Registration form is in this newsletter.

In closing, it has been an honor to serve as 42<sup>nd</sup> President of Washington JCI Senate I hope to see you all in Clarkston.

WE ARE FAMILY,

Dan Harries # 46204  
42<sup>nd</sup> President  
Washington JCI  
Senate

**Editor's note:** It has been a pleasure to create your newsletters for 2 of the last 3 years. Thank you to everyone who has submitted an article over the years, and especially to those who got their articles in on time! You made my job easy – we even had too many articles for this issue!

Randall, you had big shoes to fill – I just hope I did an adequate job!

Angie Struttman #64531



## WAJCI Senate Dues Billing

If you haven't sent in your annual dues yet, it's not too late!

Dues:

\$20.00/year: State. \$ 5.00/year: National.

\$175.00 State Lifetime dues.

Name: \_\_\_\_\_

Phone # \_\_\_\_\_

Senate #: \_\_\_\_\_

Please include your e-mail address also

E-mail address: \_\_\_\_\_

Please send dues to: Bob Maizels, Treasurer  
Washington JCI Senate  
10842 NE 12<sup>th</sup> Place  
Bellevue, WA 98004  
[WashJCISenate@hotmail.com](mailto:WashJCISenate@hotmail.com)

### Treasurer's Report – National Dues

May 1, 2008 is when membership dues are due for the coming year. All non-life members need to pay their dues. Along with your \$20 state dues you can send \$5 for national dues, which includes a subscription to The Mentors. Life Member dues of \$175 would be nice. You can pay the Life Member dues over time.

Send an e-mail [washjcisenate@hotmail.com](mailto:washjcisenate@hotmail.com) with your name and e-mail address. This will allow us to send you The Apple Corp and other information about the WA JCI Senate.

The Senate has deadlines as do the Jaycees. If you receive a green postcard please send your dues as soon as you can. THANKS Bob Maizels #17670 Treasurer

## Return the Favor

As we wind down to the end of the year, it's time to look back at the impact we have had as individuals on our home chapters, the surrounding chapters and on the Washington State Jaycees. I know that there are many of you who continue to make ongoing contributions in manpower, advice, training and mentoring to your local chapters. Well, TELL ME ABOUT THOSE EFFORTS! I need to hear from you in order to complete our state reports for Return the Favor that need to be sent into the National Program Manager. I really need to have all your info (dates, activities, number of hours) from June 1 2007 – yes we can go back and pick up those missed hours – thru June 1, 2008 (ok, you may have to project those) by May 20<sup>th</sup> so I can compile and compare to the previous reports and submit on time.

Please send all you information to Angie at this email address: [wajci64531@hotmail.com](mailto:wajci64531@hotmail.com), or by phone at 253.677.7079.

I know that as a group we are definitely making an impact on the Washington Jaycees, and they need us now just as much as ever. If you need a contact person for a local chapter, please contact me or Jaycee State President Lance Ahlgren at [wajc71president@gmail.com](mailto:wajc71president@gmail.com).

Keep on Returning the Favor!

Angie Struttmann #64531, RTF Chairman WA JCI Senate

**COB Comments:** Elections for 2008-09 State Officers of the Washington JCI Senate will be held on Saturday, May 17<sup>th</sup> in Clarkston, WA. Offices up for election are: President, Vice President, Secretary and Treasurer. Please contact Angie if you are interested in running for any of these positions. 253.677.7079

## Vice President's Report

**2008!!** : It's going to be some year: "Why" do you ask? I know you're not asking that? For those few who haven't heard: Here's the scoop in a nutshell: The upcoming "Annual Meeting" and "Region IX Conference" in May. Our annual get-together for the pony, 'OK', horse races at Emerald Downs in July. August will see our famous long-standing camping trip to "Dayton Craze".

September, the Month to remember, will be the Washington State Senates "Time to Shine" for the JCI Senators who be coming to Seattle from across the nation and around the world. The Washington State Senate is proud to host the "2008 US JCI Fall Board" in Tukwila.

Let us not overlook the many Washington Jaycee Conventions. The Jaycee, and the Senate National Conventions in June. Our Senate / Jaycee Fall Board in October.  
I know there are other events not listed above. This newsletter is packed with FYI's! Enjoy!!

The 2007 Washington State Jaycees Year-end Awards program was a success (thanks to the 17 Senators who contributed \$25. for an award!). Below are the awards awarded and those who sponsored:

**Kern Award:** Wayne Peterson #45781  
**Olaf Caskin:** Mike McDermott #32880  
**Project of the Year:** Larry Olsen #65767  
**Kid of the Year:** Bob Maizels #17670  
**President of the Year:** Dan Harries #46204  
**Business Project of the Year:** Gregory Hammrich #52568  
**Membership Magic of the Year:** Rick Hatley #41078  
**Individual Development Chapter of the Year:** Angie Strutman #64531  
**Rookie of the Year:** "Buffalo" Bob McLean #46170  
**Joe Saccomano "Big Heart" Memorial Award:** "Buffalo" Bob McLean #46170  
**International Ambassador of the Year:** Linda Kurij #60915  
**Community Development Chapter of the Year:** Karyn Turya #61721  
**Community Development Project of the Year:** Bev Briskey #58992  
**Individual Development Project of the Year:** Art Braden #41079  
**Local Officer of the Year:** Art Braden #41079  
**Chapter of the Year:** Sue Donohue-Smith #58313  
**Jaycee of the Year:** James Sakamoto #60275

My sincere thanks to all!!!

My congratulations to Angie Struttman #64531 and Steve Bove #67119 on receiving RTF Senators of the 1<sup>st</sup> and 2<sup>nd</sup> trimester at our Winter breakfast!!!

Our website: "[www.wajcisenate.org](http://www.wajcisenate.org)" is, hopefully, up and running when you receive this newsletter. Sections are slowly be uploaded to site.

It has been a blast working alongside our Prez Dan, and the BOD. Thanks for the experience!

In the Spirit of JCI,  
Randall Standish #61435  
WA State JCI Vice President  
(Home #) 206.322.4142  
[RandallStandish@juno.com](mailto:RandallStandish@juno.com)

**2008 Annual Meeting Washington JCI Senate/Region IX  
May 16-18, 2008  
Quality Inn Clarkston, Washington**

**REGISTRATION FORM**

Name \_\_\_\_\_ Senate Number \_\_\_\_\_  
Spouse/Guest \_\_\_\_\_ Senate Number \_\_\_\_\_  
Address \_\_\_\_\_ E-Mail \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_  
If sharing room, with whom? \_\_\_\_\_

Hotel Reservation

Make reservation directly with: Quality Inn & Suites 700 Port Drive Clarkston, WA 99403

Phone: (509) 758-9500. Please mention "JCI Senate" to get the room rate.

Room is from \$89.99 to \$109.00 per night plus Sales Tax.

Reservation need to be made by May 1, 2008

	<b>Number</b>	<b>Early Registration Deadline May 1,2008</b>	<b>Late Registration After May 1, 2008</b>	<b>Total Amt Due</b>
Registration		\$50.00		
Registration			\$55.00	
			<b>Grand Total</b>	

Make checks Payable to Washington JCI Senate and Send with form to:

Bob Maizels #17760  
10842 NE 12 Pl,  
Bellevue, WA 98004.

The Registration includes hospitality, Friday night, breakfast on Saturday, Saturday Hospitality, and dinner on Saturday night. The 2008 Annual Meeting of Washington JCI Senate is at breakfast and the Region IX dinner Saturday evening.



**THE WEST VIRGINIA JCI SENATE**  
invites you to join us for: **"Mountain Magic"**



**THE 2008 US JCI SENATE NATIONAL CONVENTION**  
**June 16-19**  
at the Charleston Marriott Town Center in  
Charleston, West Virginia

**REGISTRATION FORM**

Name: \_\_\_\_\_ Senate #: \_\_\_\_\_  
 Spouse/Guest: \_\_\_\_\_ Senate #: \_\_\_\_\_  
 Address: \_\_\_\_\_ Email: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

Check here if this is your first US JCI Senate Convention  Check here if this is spouse's/guest's first US JCI Senate Convention

**HOTEL INFORMATION**

Use our Group Code, **JCI**, when making reservations through the Marriott Town Center, 200 Lee Street, Charleston, WV 25301--Ph. 304-345-6500  
 OR through our convention website: <http://cwp.marriott.com/crwww/wvjcmountainmagic/>  
 Also watch *Mentors*, *Senate Scene* and [www.usjciSenate.org](http://www.usjciSenate.org) for updates!  
 Rooms are \$92/night plus tax. Make your room reservation before May 23, 2008.

	Number	Early Registration Deadline 5/15/08	Late Registration deadline 6/1/08	Post 6/1/08 or on site registration	Total Amount Due
Full Convention Registration		\$100	\$125	\$140	
Full Child's Registration <sup>1</sup>		\$25	\$25	\$25	
Early Hospitality (Sun. 6/15)		\$20	\$20	\$20	
Senate States Party only		\$15	\$15	\$15	
Year-end banquet only		\$35	\$40	\$45	
Daily registration (hospitality only)		\$20	\$20	\$20	
Reverse raffle ticket(s)		\$15 or 2/\$25	\$15 or 2/\$25	\$15 or 2/\$25	
Krekorian Golf (Tues. 6/17)		\$75	\$85	\$85	
Capitol/Casino Tour <sup>2</sup>		\$30	\$30	\$30	
Mardi Gras Party <sup>3</sup>		\$35	\$35	\$35	
Southern WV Scenic Tour <sup>4</sup>		\$50	\$50	\$50	
Parking Pass <sup>5</sup>		\$20	\$20	\$20	
				<b>GRAND TOTAL=</b>	

Make checks payable to: **Convention '08**, and send with form to:  
**Deb Price, 16 Richmond Ave., Wheeling, WV 26003**  
 Phone: (H) 304-233-2101—email: [convention08@aol.com](mailto:convention08@aol.com)

Banquet Choices: Pork # \_\_\_\_\_ Chicken # \_\_\_\_\_ Vegetarian # \_\_\_\_\_

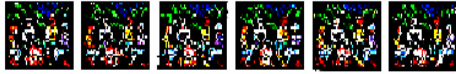
- <sup>1</sup> Children's registration includes hospitality only, and does NOT include access to banquet or Senate States Party.
- <sup>2</sup> June 17 bus trip limited to 75 people. Includes guided tour of Capitol Complex, Gov. mansion & museum, lunch plus trip to Dog track/casino.
- <sup>3</sup> June 18 all-you-can-eat VIP dinner and Mardi Gras party at Tri-State Track/Casino (prime rib, chicken, cash bar) includes transportation.
- <sup>4</sup> June 19 bus trip to New River Gorge, Hawk's Nest, Tamarack, Kanawha Falls. At least 25 people must sign up to stage this tour.
- <sup>5</sup> Pass covers parking Sunday-Friday. (Regular parking rate is \$7 per day.) Do not park vehicle until you have your pass in hand.
  - Full Registration includes all hospitality Mon.-Thurs., access to the Senate States Party, and the Thurs. banquet. Sunday hospitality is extra.
  - Add \$50 off-site fee if not registered at the Senate Hotel.
  - Free airport shuttle service available from Yeager Airport

Check here if interested in playing golf on Sunday

# Dayton Craze 15

## August 1 - 3, 2008

### Pierce's Green Valley RV Park



#### Friday Night

Yucca Flats Punch Party



#### Saturday

Golf, Daytime 500,  
Wine & Cheese,  
Stone Soup



#### Sunday

Breakfast & Meeting

Registration is  
\$10.00/ person for the  
weekend or \$5.00/ day.

Please call Pierce's to make  
your reservations to camp!  
509-394-2387  
Closest lodging is in Pasco,  
WA, 12 miles from Pierce's

If you have questions,  
please call Dale Gehrke @  
509-529-2105 or contact  
kim at  
[dlgehrke@charter.net](mailto:dlgehrke@charter.net)  
Fuxx Sun Food  
and friends...  
Join us!!



In case you can't read contact info, it is  
Pickle: [dlgehrke@charter.net](mailto:dlgehrke@charter.net) and phone: 509-529-2105  
To make RV reservations, call 509-394-2387

## USJCI Senate Fall Board Committee Updates!!!

First of all, I need to thank everyone who is committing their valuable time in helping make this the best Fall Board meeting that the US JCI Senate has ever seen! Bob Maizels, Dan Harries, Greg Hamrlich, Linda C Kurij, Wayne Severson, Craig Perley, Deanna Haley, Ketra Stumpf, Karyn Turya, Mike McDermott Sr, Randall Standish, Buffalo Bob McLean (too many BOB'S!!) Dale "Pickle" Gehrke, and Thom McMahan and many others!

We have already received our first registrations! People are making hotel reservations, and flight arrangements. Everyone we talk to is excited to be coming to Seattle in September. So, let me give you the latest news....

### USJCI SENATE FALL BOARD GOLF UPDATE!!

Please Circle this Date on your calendars Now:-  
Friday, September 26th 8:30 am North Shore  
Golf course

In conjunction with hosting the U S Jaycee Senators in Seattle, we will also be hosting all Senators to a Golf Tourney to be held at North Shore Golf course ([www.northshoregc.net](http://www.northshoregc.net)). The cost will be \$75.00 per person, and will include 18 holes of golf, power cart, range balls, prizes, awards, gifts, lunch, and a great time. We have reserved spots for 72 golfers, and will have a Shot gun Start with a Best Ball Format.

As chairman I do need your help. I am looking for the most reasonable transportation avenue available to get the golfers to and from the golf course and the hotel. The course is approx 18 miles away from the host hotel. and even though many golfers will have rental cars, etc. some will not. If anyone has any leads on either charter buses, large vans, school buses, church buses, or even stealing a bus, please let me know. We are trying to keep our overhead down, so any help would be appreciated.

My e mail is [SeniorMM@aol.com](mailto:SeniorMM@aol.com)  
phone is 253 804 4214 (Home) or  
253 863 2500 (Work).

Thanks! Mike McDermott Sr. #32880

### DoubleTree Hotel Southcenter

Sept 25 thru 28, 2008

1 – The website will be updated with a page dedicated to Fall Board, and will have a link to download the registration form, a link to make your hotel reservations, and updated activity information – all by April 15<sup>th</sup>. Just a reminder, our website address is [www.wajcisenate.org](http://www.wajcisenate.org).

2 – Buffalo Bob McLean is heading up the sponsorship and program committee. We are looking for both corporate and individual sponsors to place ads in the program. We already have an ad from Budweiser, and Buffalo is working on sponsorship from Sprint and other companies. If you know of a company that may want to advertise their services to about 300 JCI Senators from around the world, let us know.

## Fall Board updates, continues

3 – Linda Kurij is working on getting donations for the goodie bags. We need 300 of everything, so if you work for a company that has “trinkets” that they would like to donate, please contact Linda.

4 – We are also looking for donations for the Hospitality room. If you have a contact at a grocery store, see if we can get a gift card to use for purchasing the food we need to serve. Pickle, Sweet Pickle and Dan are heading up hospitality. Thanks to the Walla Walla Senators who have already committed to helping with Hospitality.

5 – We are 95% sure that we have Budweiser sponsorship of 75 cases of beer for the weekend. Thanks to Earl Sawyer from JCI Headquarters for hooking me up with that. In return, we just need to hang their banner in the hospitality room, put their ad in the program in a prominent place – they give us beer, lanyards, and flashy light pins. Considering what I saw beer priced for at Costco yesterday, This is a STEAL!

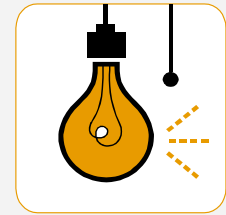
6 – Wayne Severson has secured the group tickets for the Mariners game on Friday night, Sept 26. We had to purchase at least 40 tickets to get the group rate, and I KNOW we won't have a problem selling those – in fact I heard that there are people coming JUST TO GO to the Mariners game (well, maybe not JUST for the game, but it was a deal closer!). We can get more tickets, but we have to have payment by 8/10 in order to get them. I expect we'll have close to 100 or more going.

7 – As Mike McDermott Sr. mentioned in his article, we are in need of transportation to both the golf tourney and to the M's game. Right now, I am getting quotes from a school bus charter company. They are substantially cheaper than the charter bus companies. If there is someone who wants to take that on, please let me know.

8 – We are obviously going to need help with staffing at the registration table on Thursday night, and all day Friday. Maybe Saturday morning too. Ketra and Karyn are heading up Registration, please contact them if you want to spend some time there. Also will need assistance in the hospitality room doing several things: making sure the food is set out and full, and tending bar. Contact Dan Harries if you want to help out there.

9 – PROMOTIONS –Angie has already visited Region 6 in March, and got excellent response. Dan and RVP Bob are going to Oregon's state meeting April 18-20 and Idaho's state meeting April 25-27. Angie and Mike Sr will be at the Region 10 meeting in Los Angeles April 25-27. I KNOW there will LOTS of us at the Region 9 meeting in Clarkston May 16-18. About a month after that Dan, RVP Bob, Thom (?), Buffalo (?) and Angie will be going to Charleston, West “By God” Virginia for USJCI Senate Annual Meeting. WA JCI Senate is hosting the breakfast on Monday morning (we get to serve whatever it is that they are having), and we will have a booth at the States Party. Selling Raffle tickets where-ever we go! The raffle winner will be drawn in Charleston, so if you want a chance to win a free registration and a free night at the hotel, get your tickets at State Meeting in May! And consider joining us for any of these trips – once you start going, you're hooked.

That's all for now, look for more updates soon!  
Angie Struttman, #64531, Fall Board Chairman



UPCOMING FALL BOD  
Committee Meetings  
(all meetings at Angie's  
office and conference call  
unless noted)

April 15<sup>th</sup>, 6:30 PM

May 17<sup>th</sup>, following State  
Annual Meeting

June 3<sup>rd</sup>, 6:30 PM

July 1<sup>st</sup>, 6:30 PM

July 15<sup>th</sup>, 6:30 PM

July 29<sup>th</sup>, 6:30 PM

August 12<sup>th</sup>, 6:30 PM

August 26<sup>th</sup>, 6:30 PM

Sept 9<sup>th</sup>, 6:30 PM

Sept 16<sup>th</sup>, 6:30 PM \* **Last  
meeting before event**

Meetings generally last  
about an hour. As we get  
closer to the event, we  
will have a specific focus  
for each meeting  
(hospitality, donations,  
activities, etc)

Angie's office address:  
Apperson  
851 SW 34<sup>th</sup> St, Bld B  
Renton, WA 98057

Or for the conference call  
option: contact Angie for  
the number the day  
before the meeting – the  
number may change.

Meetings are open to  
anyone with input,  
comments, ideas or  
questions. The more the  
merrier!

**WA JCI Senate**

Angie Struttman, Editor  
3721 S. Ainsworth  
Tacoma, WA 98418

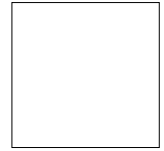
**Phone**

(253) 677-7079

**E-mail**

washjcisenate@hotmail.com

WE ARE FAMILY



## NEXT MEETING....

**WA JCI Senate Annual Meeting and Elections  
And Region IX Meeting**

**Saturday, May 17, 2008**

**Quality Inn Hotel, 700 Port Drive in Clarkston**

**Phone is (509) 758-9500.**

**Full registration for the weekend is \$50 by May 1st  
or \$55 after May 1st**

**Please mention "JCI Senate" to get the room rate.**

**You must reserve your room by May 1st**

**Rooms range from \$89.99 to \$109.00 per night  
plus Sales Tax.**

**Registration form in this newsletter.**

**Hope to see you there!**



**We're on the Web!**

See us at:

[www.wajcisenate.org](http://www.wajcisenate.org)